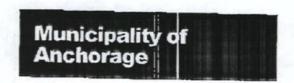
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Department of Finance Property Appraisal Division P.O. Box 196650 Anchorage, AK 99519-6650 (907)343-6862



## Fax

To:	John Zinza	From: Te	erry Lamberson
Fax:	257-5007	Pages:	4
Phone:	257-5000	Date: Ma	ay 16, 1997
Re:	ER Training Camp Site	CC:	
□ Urge	ont X For Review	☐ Please Comment ☐	Please Reply  Please Recycle
• Com	ments: I'm sending the	1966 patent for the property	in section 14. (b) (6) took title in

Property of the party of the pa

Market Name of the second

military of Parish and Parish

124297



Anchorage 046869

## The United States of America

MOA PROP APPR

To all to whom these presents shall come, Greeting:

Anchorage WHEREAS, a certificate of the Land Office at , Alaska, is now deposited in the Bureau of Land Management, whereby it appears that pursuant to the Act of Congress of May 20, 1862 (12 Stat. 392), and the acts supplemental thereto, the claim of (b) (6)

has been established and that the requirements of law pertaining to the claim have been met, for the following described land:

Soward Meridian, Alaska.

T. 14 N., R. 1 W., Sec. 14, Wisel, Elselswi.

The area described contains 100.00 acres, according to the official plat of the survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, DOES HEREBY GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to (1) any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and (2) the reservation of a right-of-way for ditches or canals constructed by the authority of the United States, in accordance with the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. Sec. 945). There is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines, in accordance with Section 1 of the Act of March 12, 1914 (38 Stat. 305; 48 U.S.C. Sec. 305).

dist Alassi.

A TW., WITEL LIGHTS

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

Older part to produce the second

Anchorage, Alaska GIVEN under my hand, in BEVENTEENTH day of MAY in the year of our Lord one thousand nine hundred and SIXTY-SIX Independence of the United States the one hundred and NINETIETH.

[SEAL]

By Buston W Siles

50-66-0523 Patent Number

CPO 841-817

050-341-02

## BK02382P6651

## Alaska Stat. § 34.15.030

52421339

The Grantors, (b) (6)

for and in consideration of TEN and 00/100

bollags (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged. convey and warrant to the Grantees, (b) (6)

at tenants by the entirety, the following described real property:

The West one-half (W 1/2) of the Southeast one-quarter (SE 1/4) and the East one-half (E 1/2) of the Southeast one-quarter (SE 1/4) of the Southeast one-quarter (SW 1/4) of Section 14, Township 14 North, Range 1 West, Seward Meridian, books and records of the Anchorage Racording District, Third Judicial District, State of Alaska;

SUBJECT TO reservations and exceptions contained in the U.S. Patent;

FURTHER SUBJECT TO any adverse claim to any portion of said land which lies within the bed of any creek, stream or river traversing subject property, between the lines of mean high water:

FURTHER SUBJECT TO notes, easements and restrictions as delineated on the face of the plat affecting said property;

JURINER SUBJECT TO permit and certificate of appropriation of water rights by the State of Alaska:

Recorded:

December 9, 19898d Plenta d

Book/Page:

1976/235

FURTHER SUBJECT TO permit and certificate of appropriation of water rights by the State of Alaska:

Recorded:

December 7, 1989 1976/238

Book/Page:

FURTHER SUBJECT TO reservations, exceptions, easements, rights-of-way, and other matters of record, if any;

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, unto said Grantees and to their heirs, executors, administrators, and assigns forever.

DATED this IST day of Allann, 1993.

(b) (6)

(b) (6)

Cha Cart

THE WALL

"Grantors"

Cordon F. Bohad 2201 °C Brood, Sule 'A Androse, Alaska 995 Notrose, Alaska 995 907 901-2022

> Grantors' Address: Box 543 Wrangell, Alaska 99929

MAY 16 '97 12:21

9073436599

PAGE.03

Keruku lo: Grantees' Address: P.O. Box 671989 Chugiak, Alaska 99567

after recording return to:

**经工**营业

STATE OF ALASKA

THIRD JUDICIAL DISTRICT )

This is to certify that on this Et day of [1:1] (1.1)
1993. Dersonally appeared before me (b) (6)
(b) (6) to ma known to be the individuals described in and who executed the foregoing instrument and they acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

State of Alaska
NOTARY PUBLIC
J. Louise Hyden
by Completion Copper 37-85

Notary Public in And for Alaska
My Commission Expires:

93- 009635

1800

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REQUESTED BY THE

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ordon F. Behadt 31 C Street, Buts 202 fronge, Austra 20003 (907) 561-2022

Statutory Warranty Deed

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